

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Rosen Marvin Broadhead
 Address 440 S. So. 970 E. Garden Drive Murray Utah

1. Date of Induction June 9-1945
 2. Branch of Service Infantry
 3. Training Stations and Dates C. G. G. Roberts
Fort Ord Calif. Presidio

4. Date of Embarkation Dec. 20-1945
 5. Theatre of operation Alaska
 List engagements _____

6. Medals earned Asiatic Pacific Campaign + Victory
 7. Date returned to U. S. May 31-1946
 8. Discharge Station San Francisco California
 9. Date of Discharge July 27-1946
 10. Rank Private First Class
 11. Total Months Served 13 months
 12. Present Occupation Truck Driver

REMARKS — Experiences, and other data not covered by questionnaire:
by Darwin Broadhead Nellie Broadhead
Elma C. Broadhead
Gary Horn Broadhead
Orbie E. Broadhead

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below: _____

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

The American Legion

is approaching a Historical Service Record of Merit. County Work Ward II Veterans. This will be a bound book with pictures and histories of each veteran. We will subscribe to an edition in millions (say size) together with the library and American Legion Helper Unit. All editions will be issued in three to four months. You are invited to subscribe to our new magazine in front of the book. Contributors to our new magazine and pictures in pictures will receive the book free. You are invited to subscribe to our new magazine in front of the book.

PICTURES AND PAPER WILL MAKE THIS BOOK INEXPENSIVE.

Name _____

Address _____

1.

. Dots of Information

2.

. Books of Service

3.

. Training Schools and Dots

4. Dots of Information

5. Types of Organization

6. Training Schools

7. U. of America

8. Disciples of Christ

9. Dots of Disciples

10. Books

11. Total Points Given

12. Present Composition

REMARKS — Expenses for this book will be covered by contributions.

Contributions _____

Inches Pounds Miles by Cupboard, Miles

If you should pay more than one in service, copy name on sheet of paper. If you have not found, less than.

This book will be sold for \$1.00. It is worth more than that. Your contribution will be used for the benefit of the Legion.

Check here if you want to help.



I DESIRE A COPY OF THIS BOOK

IN CHARGE OF SPONSOR

American Legion and Auxiliary